

AGENDA

Child Protection Section

Friday, February 22, 2019 • Noon • ISB Law Center

525 West Jefferson, Boise

- I. Call to Order**
- II. Approval of Minutes (January 25, 2019 Meeting) – Action Item**
- III. Financial Update**
 - Current Financial Statement
 - 2019 Budget Worksheet—**Action Item**
- IV. Old Business**
 - Advocate Sponsorship
- V. New Business**
 - Membership Survey
 - CLE Update
 - Service Project
- VI. CLE: *Representing Parents in a Child Protection Case* (pending approval for 0.75 hours credit)**
 - Joshua Wickard, Deputy Public Defender, Ada County Public Defender's Office
- VIII. Adjourn—next meeting March 22, 2019**